Grace Episcopal Church

Holy Eucharist Rite II ● June 12, 2005 ●Pentecost 4

Preparation for Worship

"I Will Praise Him Still"

Greetings from the President of the Institute for Worship Studies, Dr. Robert E. Webber

The Word of the Lord

"Fanfare" "All Hail the Power of Jesus' Name" **Processional Hymn 450**

The People standing, the Celebrant says

Blessed be God, Father, Son and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen. People

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Songs of Praise and Worship

"Come. Thou Fount"

"In Christ Alone"

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

And also with you. People

Let us pray. Celebrant

O God, by your Holy Spirit you give to some the word of wisdom, to others the word of knowledge, and to others the word of faith: We praise your Name for the gifts of grace manifested in your servants graduating today, and in your servant, Stan Grenz, and we pray that your Church may never be destitute of such gifts; through Jesus Christ our Lord, who with You and the Holy Spirit lives and reigns, one God, forever and ever. Amen.

The Lessons The People sit as the appointed lessons are read.

1 Peter 2: 9-12 Pew Bible p.923 First Lesson

The Word of the Lord. Reader Thanks be to God. People

Psalm 46 Deus noster refugium 1 God is our refuge and strength, * a very present help in trouble.

Jim Hart

- 2 Therefore we will not fear, though the earth be moved, * and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and | foam, * and though the mountains tremble at its tumult.
- 4 The Lord of hosts is | with us; * the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, * the holy habitation of the Most | High.
- 6 God is in the midst of her; she shall not be over thrown; * God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; * God has spoken, and the earth shall melt a way.
- 8 The Lord of hosts is with us; * the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the Lord, * what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; * he breaks the bow, and shatters the spear, and burns the shields with fire.
- 11 "Be still, then, and know that I am God: * I will be exalted among the nations; I will be exalted in the earth."

[&]quot;Great Is Thy Faithfulness"

12 The Lord of hosts is with us; * the God of Jacob is our stronghold.

(Bowing)

Glory to the Father, and to the Son, and to the Holy Spirit:

(Rising)

As it was in the beginning, is now, and will be forever. A men.

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The Gospel John 17: 20-26 Pew Bible p.826

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

Comments Dr. Robert E. Webber
President of IWS

The Commencement

The Presentation of the Candidates

Dr. James R. Hart Vice President/Dean of Administration of IWS

> Dr. Gerald L. Borchert Thesis Director of IWS

The Conferring of Degrees

Dr. Robert E.Webber President of IWS

The Hooding

The Rev'd Dr. Samuel C. Pascoe Vice Chairman of the Board

The Prayer of Commissioning

Dr. Darrell A. Harris Chaplain of IWS

The Peace

The Celebrant says to the People

The peace of the Lord be always with you.

People And also with you.

Welcome from the IWS Director of Alumni Relations, Dr. Kent Walters

The Holy Communion

The Offertory

Tonight's offering will benefit the ongoing ministry of the Institute for Worship Studies. Checks should be made payable to the Institute, not Grace Episcopal Church.

Anthem

"My Eternal King" Choir and Organ Text: 17th century Latin Music: Jane

IUSIC: Jane Marshall

My God, I love Thee; not because I hope for heav'n there-by,
Nor yet because who love Thee not, must die eternally.
Thou, O my Jesus, Thou didst me upon the cross embrace;
For me didst bear the nails and spear, and manifold disgrace, and manifold disgrace.

Why, then why, O blessed Jesus Christ, should I not love thee well?

Not for the hope of winning heav'n or of escaping hell;

Not with hope of gaining aught, not seeking a reward;

But as Thyself hast loved me, O ever loving Lord!

E'en so I love Thee, and will love, and in thy praise will sing; Solely because Thou art my God, and my Eternal King.

The Doxology

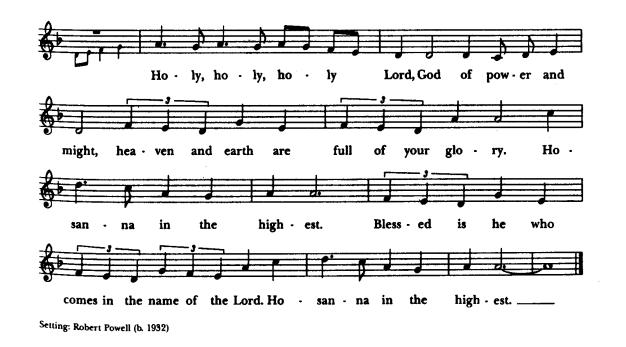
Lasst Uns Erfreuen

People stand.

Praise God from whom all blessings flow; Praise Him all creatures here below; Alleluia, Alleluia.

Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

Sanctus and Benedictus



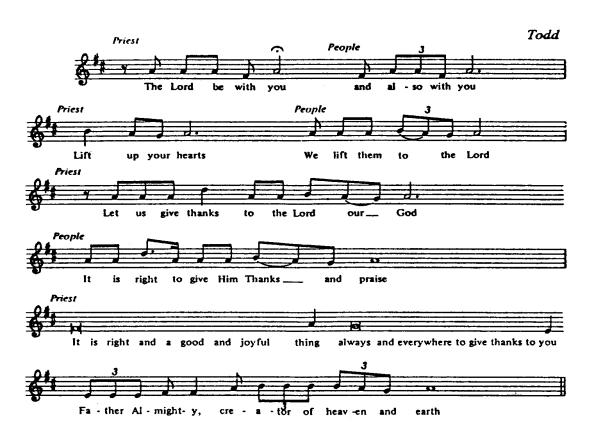
The People kneel.

The Prayer of Consecration

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."





After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Acclamation

Celebrant and People together:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Contemporary)



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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: And now, with the Apostle Paul, we proclaim,

"Christ our Passover is sacrificed for us;

People Therefore let us keep the feast." Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Fraction Anthem Agnus Dei Words: Traditional
Music: Jim Hart

O Lamb of God you take away the sins of the world: Have mercy on us.

O Lamb of God you take away the sins of the world: Have mercy on us.

O Lamb of God you take away the sins of the world: Grant us peace, grant us peace.

The Communion of the People

Visitors who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church. Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Communion Music

After Communion, the Celebrant says Let us pray.

The Prayer of Discipleship

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

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The Priest blesses the People.

Processional Hymn 618

"Ye Watchers and Ye Holy Ones" arr. by John Ferguson

 $The\ people\ are\ dismissed\ with\ this\ charge$

Go in peace to love and serve the Lord.

People

Thanks be to God! Alleluia! Alleluia!

Postlude "Intonation"

Brass, Organ and Timpani

Carlton R. Young

[&]quot;When I Survey the Wondrous Cross"

[&]quot;Holy Is His Name (Magnificant)"

[&]quot;As the Deer"

[&]quot;Holy, Holy, Holy"