

# Grace Episcopal Church

Holy Eucharist Rite II • The Feast of St. Barnabas the Apostle • June 11, 2008

## Preparation for Worship

“Your Name”

Greetings from the President of the Institute for Worship Studies, Dr. James R. Hart

## The Word of the Lord

### Processional Hymn 410

“Praise, My Soul, the King of Heaven”

*The People standing, the Celebrant says*

*People* Blessed be God, Father, Son and Holy Spirit.  
*And blessed be his kingdom, now and for ever. Amen.*

*The Celebrant and People pray together*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### Songs of Praise and Worship

“All the Earth Will Sing Your Praises”

“My Savior, My God”

“Made Me Glad”

### The Collect of the Day

*The Celebrant says to the People*

*People* The Lord be with you.  
*And also with you.*  
*Celebrant* Let us pray.

*Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen*

**The Lessons** *The People sit as the appointed lessons are read.*

### First Lesson

Gen. 32:22-30

*Reader* The Word of the Lord.  
*People* Thanks be to God.

### Psalm 25 *Ad te, Domine, levavi*

- 1 To you, O LORD, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.
- 10 For your Name's sake, O LORD, \*  
forgive my sin, for it is great.

- 11 Who are they who fear the |LORD? \*  
he will teach them the way that they should |choose.
- 12 They shall dwell in pros|perity, \*  
and their offspring shall inherit the |land.
- 13 The LORD is a friend to those who |fear him \*  
and will show them his |covenant.
- 14 My eyes are ever looking to the |LORD, \*  
for he shall pluck my feet out of the |net.
- 15 Turn to me and have pity on |me, \*  
for I am left alone and in |misery.
- 16 The sorrows of my heart have |increased; \*  
bring me out of my |troubles.
- 17 Look upon my adversity and |misery \*  
and forgive me all my |sin.
- 18 Look upon my enemies, for they are |many, \*  
and they bear a violent hatred a|gainst me.
- 19 Protect my life and de|liver me; \*  
let me not be put to shame, for I have trusted in |you.
- 20 Let integrity and uprightness pre|serve me, \*  
for my hope has been in |you.
- 21 Deliver Israel, O |God, \*  
out of all his |troubles.

(*Bowing*) Glory to the Father, and to the | Son, and to the Holy | Spirit.\*

(*Rising*) as it was in the beginning, is | now, and will be forever. A | men.

## Second Lesson

James 4:13-17

*Reader*

The Word of the Lord.

*People*

*Thanks be to God.*

## Gospel Hymn

“Celtic Alleluia”



*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

*Glory to you, Lord Christ.*

## The Gospel

Luke 22:39-46

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*

*Praise to you, Lord Christ.*

## The Sermon

*When I'm Left Alone*

Dr. Dan Lee

*All standing*  
**The Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Prayers of the People**  
*After each petition a period of silence is kept. Thereafter, the Leader and People pray responsively using the following form:*

Celebrant: Lord, in your mercy  
People: Hear our prayer.

In peace, we pray to you, Lord God.  
*Silence*

Let us pray for the church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal you glory in the world.  
*Silence*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*Silence*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*Silence*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.  
*Silence*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.  
*Silence*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all the saints in your eternal kingdom.  
*Silence*

We pray to you also for the forgiveness of our sins.  
*A period of silence is kept.*

*Leader and People*  
*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The Celebrant pronounces the absolution.*

**The Peace**

*The Celebrant says to the People*  
The peace of the Lord be always with you.  
*People* And also with you.

**The Holy Communion**

**The Offertory**  
*Tonight’s offering will benefit the ongoing ministry of the Institute for Worship Studies. Checks should be made payable to the Institute, not Grace Episcopal Church.*

**Anthem** “Festival Piece on St. Anne” Eugene Butler  
*IWS Choir and Instrumentalists*

**The Doxology** *Lasst uns erfreuen*  
*The People stand.*

*Praise God from whom all blessings flow; Praise Him all creatures here below; Alleluia, Alleluia.*  
*Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.*  
*Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.*

**The Great Thanksgiving** *The People remain standing. The Celebrant faces them and says*

*The Lord be with you.*  
*People*            *And also with you.*  
*Celebrant*       *Lift up your hearts.*  
*People*            *We lift them to the Lord.*  
*Celebrant*       *Let us give thanks to the Lord our God.*  
*People*            *It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

*It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.*

*Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:*

*Celebrant and People*

**Sanctus and Benedictus**

Ho - ly, ho - ly, ho - ly      Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

*The People kneel.*

**The Prayer of Consecration**

*Then the Celebrant continues*  
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**The Acclamation**

*Celebrant and People together:*

*Christ has died.*  
*Christ is risen.*  
*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Eric Wyse

The Lord's Prayer (Contemporary)

Our Fa-ther in hea-ven,  
hal-lowed be your Name, your king-dom come, your  
will be done on earth as in heav'n.  
Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-against us. Save us from the time of  
trial, and de-liv-er us from e-vil.  
For the king-dom, the pow-er, and the glo-ry are  
yours, now and for ev-er. A-men.

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: "Alleluia, Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast." Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Agnus Dei

Words: traditional  
Music: Jim Hart

The Communion of the People

Visitors who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church. **Children** whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Communion Music

"Triune God"  
"How Deep the Father's Love for Us"  
"Amazing Grace (My Chains Are Gone)"  
"The Power of the Cross"

After Communion, the Celebrant says

**The Postcommunion Prayer**

*Celebrant and People*

*Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

*The Priest blesses the People.*

**Processional Hymn 397**

*“Now Thank We All Our God”*

*The people are dismissed with this charge*

*Go in peace to love and serve the Lord.*  
*People Thanks be to God! Alleluia! Alleluia! Alleluia!*

**Postlude**

*We would like to extend our sincerest thanks to*  
*Celebrant, the Rev’d Canon Kurt Dunkle, Rector, Grace Episcopal Church,*  
*The Rev’d Celeste Tisdelle, Assistant Rector, Grace Episcopal Church*  
*and the people of Grace Episcopal Church for their assistance with this service,*  
*The Rev’d Dr. Tim Roberts, Pastor, Orange Park Presbyterian Church*  
*Mrs. Martha Milton, Head of School, Grace Episcopal Day School*  
*The Rev’d Dr. Jon Shuler, Rector New Grace Church*  
*Rebecca Abbott, organist*

*Special thanks goes to our visiting choristers from New Grace Church for their continued support of IWS. We would also like to thank all of our host families for welcoming our students into their homes during this week. Your hospitality blesses us immeasurably.*

Please join us for a reception in honor of the IWS Community  
in Benedict Hall immediately following the service.