

Grace Episcopal Church

Holy Eucharist Rite II • Eve of the Feast of Basil the Great • June 13, 2007

Preparation for Worship

All Who Are Thirsty

Music Insert

Greetings from the President-Elect of the Institute for Worship Studies, Dr. James Hart

The Word of the Lord

Processional Hymn #460

“Alleluia! Sing to Jesus”

The People standing, the Celebrant says

Blessed be God, Father, Son and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

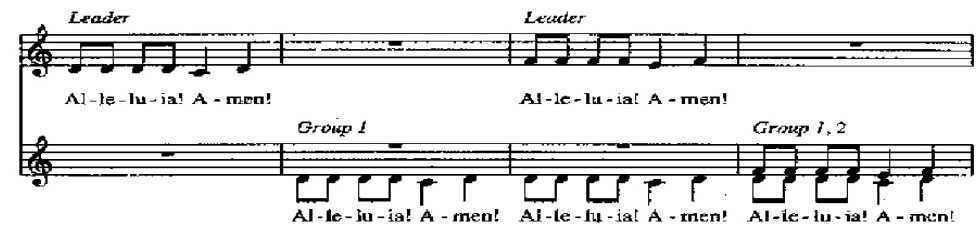
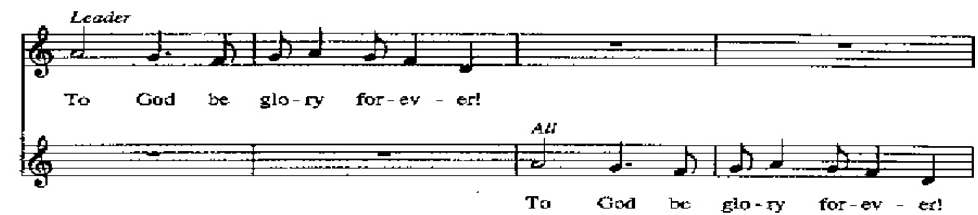
The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise

Gloria

Glory to God, Glory in the Highest



WORDS: Traditional
MUSIC: Lima, Peru, 1982
J. This song should be sung as a call and response, with the congregation repeating each line after the leader.

GLORIA PERU
Irregular

The Collect of the Day

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

The Lessons

The People sit as the appointed lessons are read.

Psalm 34 Pew Bible p. 627

Standing
Psalm 139 *Domine, probasti*

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from a far.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

6 Where can I go then from your Spirit? *
where can I flee from your presence?

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me *
and your right hand hold me fast.

(Bowing)
Glory to the Father, and to the Son, and to the Holy Spirit:*

(Rising)
as it was in the beginning, is now, and will be forever. Amen.

Second Lesson 1 Corinthians 9:19-23 Pew Bible p. 873

Reader The Word of the Lord.
People *Thanks be to God.*

The congregation stands for the Gospel Hymn and the reading of the Gospel

Gospel Hymn “Celtic Alleluia”



Then, all standing, the Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

The Gospel Matthew 18: 10-14 Pew Bible p. 752

After the Gospel, the Reader says
The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon Sent Where You Are Seated Rev’d Dr. Tim Roberts
Pastor
Orange Park Presbyterian Church

All standing
The Nicene Creed
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People
After each petition a period of silence is kept. Thereafter, the Leader and People pray responsively using the following form:

Celebrant: Lord, in your mercy
People: Hear our prayer.

In peace, we pray to you, Lord God.
Silence

Let us pray for the church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Silence

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence

We pray to you also for the forgiveness of our sins.

A period of silence is kept.

Leader and People
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

The Peace

The Celebrant says to the People
The peace of the Lord be always with you.
People And also with you.

The Holy Communion

The Offertory

Tonight's offering will benefit the ongoing ministry of The Robert E. Webber Institute for Worship Studies.
Checks should be made payable to IWS.

Anthem

"Jesus, Thou Joy of Loving Hearts"
Adult Choir and Instrumentalists
Conducted by Dr. Jim Hart

Text: St. Bernard of Clairvaux
Music: Claude L. Bass

The Doxology

The People stand

Praise God from whom all blessings flow;
Praise Him all creatures here below; Alleluia, Alleluia.
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

Lasst uns erfreuen

The Great Thanksgiving

The People remain standing. The Celebrant faces them and sings

Celebrant

The Lord be with you.

People

And al - so with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right and a good and joy - ful thing, al - ways and everywhere to

give thanks to you, Fa - ther Almighty, Cre - a - tor of heav'n and

earth, through Je - sus Christ our Lord. In ful - fill - ment of his true pro - mise,

the Holy Spirit came down [on this day] from hea - ven, light - ing up - on the dis -

ci - ples, to teach them and to lead them in - to all truth; u - niting peoples

of many tongues in the con - fess - ion of one faith, and giving to your Church the

power to serve you as a roy - al priest - hood, and to preach the Gos - pel to

all na - tions.

There - fore we praise you, joining our voices with Angels and Arch - an - gels and

with all the company of hea - ven, who for ev - er sing this hymn to pro -

claim the glo - ry of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

The People kneel.

The Prayer of Consecration

Then the Celebrant continues

Holy and gracious father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

The Acclamation

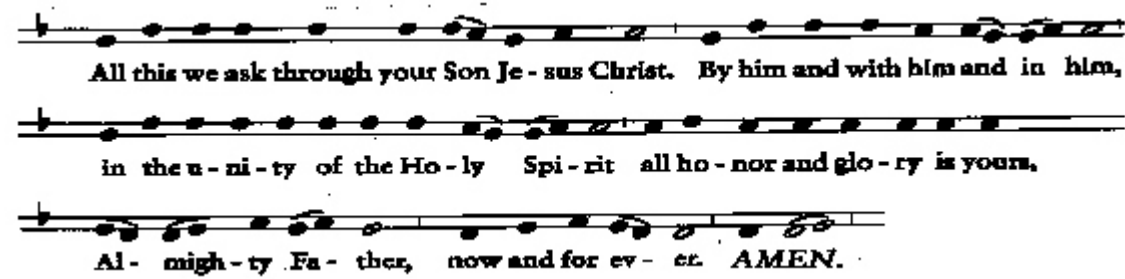
Celebrant and People sing together:

*Christ has died.
Christ is risen.
Christ will come again.*

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at last the last day bring us with all your saints into the joy of your eternal kingdom..



All this we ask through your Son Je - sus Christ. By him and with him and in him,
in the u - ni - ty of the Ho - ly Spi - rit all ho - nor and glo - ry is yours,
Al - migh - ty Fa - ther, now and for ev - er. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Eric Wyse

The Lord's Prayer (Contemporary)

Our Fa-ther in hea-ven,
hal-lowed be your Name, your king-dom come, your
will be done on earth as in heav'n.
Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of
trial, and do-liv-er us from e-vil.
For the king-dom, the pow-er, and the glo-ry are
yours, now and for ev-er. A-men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: "Alleluia, Christ our Passover is sacrificed for us;
People Therefore let us keep the feast." Alleluia.

Fraction Anthem

Agnus Dei

Words: traditional
Music: Jim Hart

O Lamb of God you take away the sins of the world: Have mercy on us.
O Lamb of God you take away the sins of the world: Have mercy on us.
O Lamb of God you take away the sins of the world: Grant us peace, grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

Visitors who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church. **Children** whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Communion Music

Music Insert

"Communion"
"How Deep the Father's Love for Us"
"I Will Change Your Name"
"Here I Am"

After Communion, the Celebrant says

The Prayer of Discipleship

Celebrant and People
Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the People.

Processional Hymn #544

"Jesus Shall Reign"

The people are dismissed with this charge

People Go in peace to love and serve the Lord.
 Thanks be to God! Alleluia! Alleluia! Alleluia!

Postlude

“Intonation”
Organ, Brass & Timpani

Carlton R. Young



*We would like to extend our sincerest thanks to
The Rev’d Canon Kurt Dunkle, Rector, Grace Episcopal Church,
The Rev’d Celeste Tisdelle, Assistant Rector, Grace Episcopal Church
and the people of Grace Episcopal Church for their assistance with this service,
The Rev’d Dr. Tim Roberts, Pastor, Orange Park Presbyterian Church and
The Rev’d LeeAnn Inman, Pastor, Orange Park United Methodist Church.*

*Special thanks and appreciation goes out to our visiting choir
for their continued support of IWS.*

*We would also like to thank all of our host families for welcoming our students
into their homes during this week. Your hospitality blesses us immeasurably.*

***Please join us for a reception
in honor of the IWS Faculty, Staff, and Students
in Benedict Hall immediately following the service.***