The Robert E. Webber Institute For worship studies



Opening Convocation

Robert E. Webber Institute for Worship Studies

The Feast of the Epiphany

January 6, 2010 Grace Episcopal Church The Rev'd Kurt Dunkle. Rector Holy Eucharist Rite II

Preparation for Worship

I Will Rise

Verse 1

There's a peace I've come to know, Though my heart and flesh may fail
There's an anchor for my soul, I can say it is well
Jesus has overcome and the grave is overwhelmed
The victory is won, He is risen from the dead

Chorus

(And) I will rise when He calls my name, No more sorrow no more pain I will rise on eagle's wings, Before my God fall on my knees and rise I will rise

Verse 2

There's a day that's drawing near, When this darkness breaks to light
And the shadows disappear, And my faith shall be my eyes
And I hear the voice of many angels sing, Worthy is the Lamb
And I hear the cry of ev'ry longing heart, Worthy is the Lamb
(Repeat)

Ending

I will rise, I will rise

By Chris Tomlin, Jesse Reeves, Louie Giglio, Matt Maher. ©2008 Vamos Publishing | worshiptogether.com songs | sixsteps Music | Thankyou Music | spiritandsong.com. Admin. by EMI Christian Music Publishing.

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Greetings from the President of IWS

Dr. James R. Hart, President

The Service of the Word of the Lord

Processional Hymn As With Gladness Men of Old with glad - ness men of old did the guid-ing star be - hold; with joy - ful steps they low - ly man-ger sped that to 3 As they of - fered gifts most rare that man-ger rude and at Je - sus! ev - ery in the nar-row way; day keep us the heaven-ly coun-try bright, need they no cre - a - ted light; light, lead - ing on - ward, beam-ing bright; joy they hailed its bend the knee be - fore him whom heaven and earth a - dore; from sin's al - loy, 3 so may we with ho - ly joy, pure and free ran - somed souls at 4 and, when earth - ly things are past, bring our light, its joy, its which goes not down: 5 thou its crown, thou its sun ev - er - more be led most gra-cious Lord, may we thee. seat. we with will - ing feet ev - er seek the mer - cy so may

Music: William Chatterton Dix (1837-1898)

our

need no

ev - er

all

4 where they

5 there for

Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. The English Hymnal, 1906

star

may

cost-liest trea-sures bring, Christ! to

King.

hide.

King.

thee, our heaven-ly

to guide, where no clouds thy glo - ry

we sing al - le - lu - ias to our

Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Songs of Praise and Worship

Arise

Chorus

Arise take Your place,
Be enthroned on our praise
Arise King of kings, Holy God as we sing:
Arise, arise, arise, arise.

Verse

One thing we ask of You, One thing that we desire That as we worship You, Lord come and change our lives. Arise arise, arise, arise.

Bridge

We lift You up, We lift You up, We lift You up on our praises We lift You up, We lift You up, We lift You up on our praises

Done Moen, Paul Baloche. ©2003 Integrity's Hosanna! Music. CCLI License No. 2824752.

We Want To See Jesus Lifted High

Verse

We want to see Jesus lifted high, a banner that flies across this land That all men might see the truth and know He is the way to heaven

Chorus 1

We want to see, We want to see We want to see Jesus lifted high (Repeat)

Bridge

Step by step we're moving forward, little by little taking ground
Every prayer a powerful weapon
Strongholds come tumbling down and down and down and down

Chorus 2

We're gonna see, We're gonna see We're gonna see Jesus lifted high (Repeat)

By Doug Horley. ©1993 Thankyou Music. Admin. by EMI Christian Music Publishing, CCLI License No. 2824752.

The Collect for the Feast of the Epiphany

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

All O God, by the leading of a star you manifested your only Son to the

peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit, one

God, now and for ever. Amen.

The people sit as the appointed lessons are read.

First Lesson Isaiah 60:1-6, 9

Following the Lesson, the Reader says

The Word of the Lord.

People Thanks be to God.

A Royal Psalm, extolling the virtues of the Messianic King



- I Give thë King your justice, O God, *
 and your righteousness / to the King's Son;
- 2 That he may rule your people righteously * and the / poor with jüstice;
- That the mountains may bring prosperity to the people, * and the little / hills bring righteousness.
- He shall defend the needy among the people; *
 he shall rescue the poor and crush / the oppressor.
- 5 He shall live as long as the sun and moon endure, * from one generation / to another.
- 6 He shall come down like rain upon the mown field, * like showers that / water the earth.
- 7 In his time shall the righteous flourish; *
 there shall be abundance of peace
 till the / moon shall be no more.
- 8 He shall rule from sea to sea, * and from the River to the / ends of thë earth.
- 9 His foes shall bow down before him, * and his en/emies lick the dust.

- The kings of Tarshish and of the isles shall pay tribute, * and the kings of Arabia and / Saba öffer gifts.
- All kings shall bow down before him, * and all the nations / do him sërvice.
- For he shall deliver the poor who cries out in distress, * and the oppressed who / has no helper.
- He shall have pity on the lowly and poor; * he shall preserve the lives / of the neëdy.
- He shall redeem their lives from oppression and violence, * and dear shall their blood / be in his sight.
- Long may he live!

 and may there be given to him gold from Arabia; *

 may prayer be made for him always,

 and may they bless him / all the däy long.
- May there be abundance of grain on the earth, growing thick even on the hilltops; *
 may its fruit flourish like Lebanon,
 and its grain like / grass upon the earth.
- May his Name remain for ever and be established as long as the sun endures; * may all the nations bless themselves in him and / call him bless-ed.

(Bowing) Glory to the Father, and to the Son, *
and to the / Holy Spïrit:

(Bising) As it was in the beginning is now *

(Rising) As it was in the beginning, is now, * and will be for/ever. Ämen.

Text: Book of Common Prayer; Music: James Litton, Plainsong Psaiter; Adaptations by Reggie Kidd

Ephesians 3:1-12

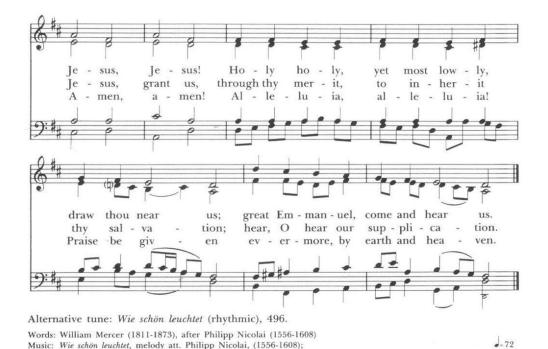
Second Lesson

Following the Lesson, the Reader says

The Word of the Lord.

People Thanks be to God.





The Gospel Reading

Matthew 2:1-12

Irr.

Before the Gospel, the Reader says

The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.

All Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

arr. and harm. Johann Sebastian Bach (1685-1750)

All Praise to you, Lord Christ.

The Sermon

A Rembrandtesque Epiphany

Dr. John D. Witvliet

Dr. Witvliet is the Director of the Calvin Institute for Christian Worship and Associate Professor of Worship, Theology and Music at Calvin College and Calvin Theological Semimary.

The Nicene Creed

Standing, all say together

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate

from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life

of the world to come. Amen

The Prayers of the People

The people kneel, sit or stand as they pray to the Lord.

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal you glory in the world.

Silence

Leader Lord, in your mercy: All Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy: Leader

AllHear our prayer.

Give us all a reverence for the earth as your own creation, that we may Leader use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy:

Hear our prayer. All

Bless all whose lives are closely linked with ours, and grant that we may Leader serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy: Leader

AllHear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your

salvation.

Silence

Leader Lord, in your mercy:

Hear our prayer. All

We commend to your mercy all who have died, that your will for them Leader may be fulfilled; and we pray that we may share with all the saints in

your eternal kingdom.

Silence

Leader Lord, in your mercy:

A11 Hear our prayer.

The Confession of Sin

Leader Let us confess our sins against God and our neighbor.

Silence

All Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces God's forgiveness, then says to the people

The peace of the Lord be always with you.

All And also with you.

The people greet one another in the name of Christ.

Announcements

The Holy Communion

The Offertory Anthem *Behold the Star*

William L. Dawson

Performed by IWS Choir and Instrumentalists. Tonight's offering will benefit the ongoing ministry of the Institute for Worship Studies. Checks should be made payable to the Institute for Worship Studies.

The Doxology Lasst uns erfreuen

The people stand and give thanks to God, singing

Praise God from whom all blessings flow. Praise Him all creatures here below; Alleluia. alleluia!

Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost; Alleluia, alleluia! Alleluia, alleluia!

The Great Thanksgiving

The people remain standing. The Celebrant faces them and says

The Lord be with you.

PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

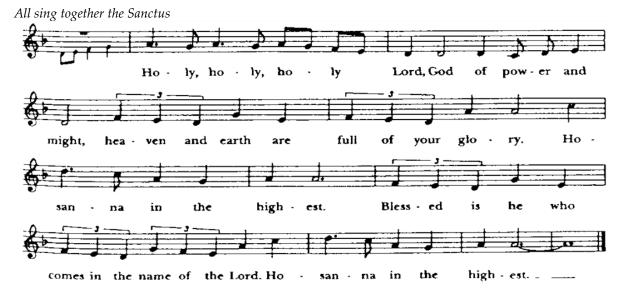
Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Setting: Robert Powell (b. 1932)

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, according to his command, O Father,

All We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,



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The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Agnus Dei

O Lamb of God you take away the sins of the world: Have mercy on us.

O Lamb of God you take away the sins of the world: Have mercy on us.

O Lamb of God you take away the sins of the world: Grant us peace, grant us peace.

Words: Traditional. Music: James R. Hart. ©2001.

Now, facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Visitors who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church.

Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

We Cry Out

Verse 1

Father of life seated on Your throne of grace; It's only by Your mercy we are saved Lord You have said if we call upon Your Name; We and our fam'lies will be saved

Chorus

So we cry out Your Name: El Shaddai, God of grace, Lord Most High, Jesus Christ We rely on Your grace, Adonai, crowned in praise, Lord Most High Jesus Christ

Verse 2

Father of love never failing to forgiv; Each moment is a gift from You to live We're only here to tell the world about Your grace; Until the day You take us all away

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I See the Lord

Verse

I see the Lord seated on the throne, exalted And the train of His robe fills the temple with glory And the whole earth is filled, And the whole earth is filled And the whole earth is filled with His glory

Chorus

Holy holy holy; Holy is the Lord Holy holy holy; Holy is the Lord of lords

By Chris Falson. ©1992 Maranatha Praise, Inc. (Maranatha! Music). Admin. by Music Services. CCLI License No. 2824752.

This Is Love/You Are My King Verse 1

Nail pierced hands, a wounded side, this is love, this is love. The holy heart was sacrificed, this is love, this is love.

Chorus

I bow down to the Holy One, I bow down to the Lamb, I bow down to the Worthy One, I bow down to the Lamb.

Verse 2

The Son of God, He died for us, this is love, this is love. He walked the hill, He bore the cross, this is love, this is love.

Medley/Ending

I'm forgiven because You were forsaken. I'm accepted, You were condemned.
I'm alive and well, Your Spirit is within me because You died and rose again.
Amazing love, how can it be that You, my King, would die for me?
Amazing love, I know it's true; it's my joy to honor You. In all I do I honor You.
You are my King, You are my King.
Jesus, You are my King.

This is Love is by Mike Young, Terry Butler. ©1998 Mercy / Vineyard Publishing. Admin. by Music Services. You Are My King is by Billy Foote. ©1996 worshiptogether.com songs. Admin. by EMI Christian Music Publishing. CCLI License No. 2824752.

How Great Is Our God

Verse 1

The splendor of the King clothed in majesty, Let all the earth rejoice, All the earth rejoice. He wraps Himself in light and darkness tries to hide, And trembles at His voice, And trembles at His voice.

Chorus

How great is our God, Sing with me, How great is our God; and all will see how great, how great is our God!

Verse 2

And age to age He stands, and time is in His hands, Beginning and the End, Beginning and the End. The Godhead three in one, Father, Spirit, Son, The Lion and the Lamb, The Lion and the Lamb.

Bridge

Name above all names, Worthy of all praise, My heart will sing how great is our God.

By Chris Tomlin, Ed Cash, Jesse Reeves. ©2004 worshiptogether.com songs | sixsteps Music | Alletrop Music. Admin. by EMI Christian Music Publishing. CCLI License No. 2824752

The Postcommunion Prayer

Celebrant Let us pray.

All Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,

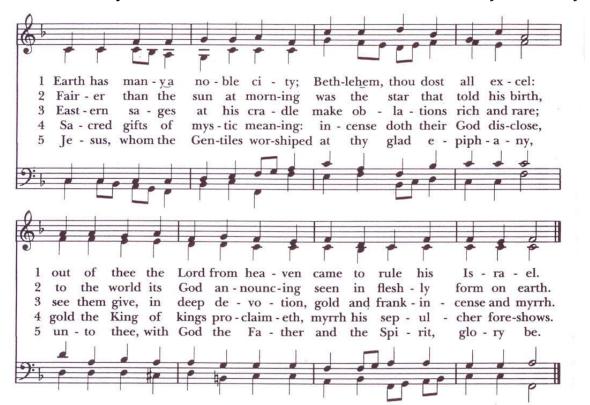
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

Processional Hymn

Earth Has Many a Noble City



Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. Hymns Ancient and Modern, 1861, alt. Music: Stuttgart, melody from Psalmodia Sacra, oder Andächtige and Schöne Gesänge, 1715;

adapt. William Henry Havergal (1793-1870); harm. K. D. Smith (b. 1928)

87. 87

Celebrant

Go in peace to love and serve the Lord.

All

Thanks be to God.

Postlude

Toccata on Great Day

African-American Spiritual, arr. Adolphus Hailstork

We would like to extend our sincerest thanks to...

the Rev'd Kurt Dunkle, Rector of Grace Episcopal Church and tonight's Celebrant, and the people of Grace Episcopal Church for their assistance with this service.

Grace Episcopal Church (the Rev'd Kurt Dunkle, Rector),
Orange Park Presbyterian Church (the Rev'd Dr. Tim Roberts, Pastor), and
Orange Park United Methodist Church (the Rev'd Mark Becker, Pastor)
for graciously hosting the Institute for Worship Studies this week.

IWS alumna Dr. Linda Borecki, organist,
IWS alumnus Dr. Bill Cummings, lead musician, and
Secretary/Treasurer of the IWS Board, the Rev'd Dr. Wayne Freeberg, assisting minister for their service tonight.

the visiting choristers from New Grace Church, for their continued support of IWS.

all of our host families for welcoming our students into their homes during this week.

Your hospitality blesses us immeasurably.

Please join us for a reception in honor of the IWS Community in Benedict Hall immediately following the service.