

The Institute for Worship Studies

Grace Episcopal Church

Holy Eucharist Rite II • The Wednesday after the Epiphany • January 7, 2009

Preparation for Worship: “*As We Worship You*” (see insert)

Greetings from the President of the Institute for Worship Studies, Dr. James R. Hart

The Word of the Lord

Processional Hymn 366 (see insert)

“*Holy God, We Praise Thy Name*”

The People standing, the Celebrant says

Blessed be God, Father, Son and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Lift Every Voice and Sing II, #243 (in pew rack)

“*Glory to God*”

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

The Lessons *The People sit as the appointed lessons are read.*

First Lesson

Isaiah 6:1-8

Reader

The Word of the Lord.

People

Thanks be to God.

Psalm 29 *Afferte Domino*

1 Ascribe to the Lord, you | gods, *
ascribe to the Lord glory and | strength.

2 Ascribe to the Lord the glory due his | Name; *
worship the Lord in the beauty of | holiness.

3 The voice of the Lord is upon the waters; the God of glory | thunders; *
the Lord is upon the mighty | waters.

4 The voice of the Lord is a powerful | voice; *
the voice of the Lord is a voice of | splendor.

5 The voice of the Lord breaks the | cedar trees; *
the Lord breaks the cedars of | Lebanon;

6 He makes Lebanon skip like a | calf, *
and Mount Hermon like a young wild | ox.

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the | wilderness; *
the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees | writhe *
and strips the forests | bare.

9 And in the temple of the | Lord *
all are crying, | “Glory!”

10 The Lord sits enthroned above the | flood; *
the Lord sits enthroned as King for ever | more.

11 The Lord shall give strength to his | people; *
the Lord shall give his people the blessing of | peace.

(Bowing) Glory to the Father, and to the | Son, and to the Holy | Spirit:*

(Rising) as it was in the beginning, is | now, and will be forever. A | men.

Second Lesson Revelation 4:1-11

Reader The Word of the Lord.

People Thanks be to God.

Gospel Hymn “Celtic Alleluia”



Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The Gospel John 4:4-26

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon - “Heavenly Worship” Dr. Luder Whitlock, Vice Chair, Board of Trustees

All standing

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

After each petition a period of silence is kept. Thereafter, the Leader and People pray responsively using the following form:

Celebrant: Lord, in your mercy

People: Hear our prayer.

In peace, we pray to you, Lord God.

Silence

Let us pray for the church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal you glory in the world.

Silence

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all the saints in your eternal kingdom.

Silence

We pray to you also for the forgiveness of our sins.

A period of silence is kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

The Peace

The Celebrant says to the People

The peace of the Lord be always with you.

People

And also with you.

The Holy Communion

The Offertory

Tonight’s offering will benefit the ministry of the Institute for Worship Studies. Checks should be made payable to IWS.

Anthem

“Let All Mortal Flesh Keep Silence” Words from the Liturgy of St. James
IWS Choir and Instrumentalists Arr. by John Rutter

The Doxology

The People stand.

Lasst uns erfreuen

Praise God from whom all blessings flow; Praise Him all creatures here below; Alleluia, Alleluia.
Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

The Great Thanksgiving The People remain standing. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Celebrant and People

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

The People kneel.
The Prayer of Consecration

Then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

The Acclamation

Celebrant and People together:

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Eric Wyse

The Lord's Prayer (Contemporary)

The musical score is written for a single melodic line on a treble clef staff. The key signature has three sharps (F#, C#, G#), and the time signature is 4/4. The lyrics are written below the staff, with some words hyphenated across measures. There are three triplet markings (indicated by a '3' over a bracket) in the fourth, sixth, and eighth lines of music. The score ends with a double bar line.

Our Fa-ther in hea-ven,
hal - lowed be your Name, your king - dom come, your
will be done on earth as in heav'n.
Give us to-day our dai-ly bread. For - give us our sins
as we for-give those who sin a- gainst us. Save us from the time of
trial, and de - liv - er us from e - vil.
For the king - dom, the pow - er, and the glo - ry are
yours, now and for ev - er. A - men.

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: "Alleluia, Christ our Passover is sacrificed for us;
People Therefore let us keep the feast." Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Agnus Dei

Words: traditional
Music: Jim Hart

The Communion of the People

Visitors who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church. **Children** whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Communion Music

"Eat This Bread"
"Mighty to Save"
"Beautiful Savior"
"Revelation Song"

IWS Choir and congregation

See Insert
See Insert
See Insert
See Insert

After Communion, the Celebrant says

The Postcommunion Prayer

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the People.

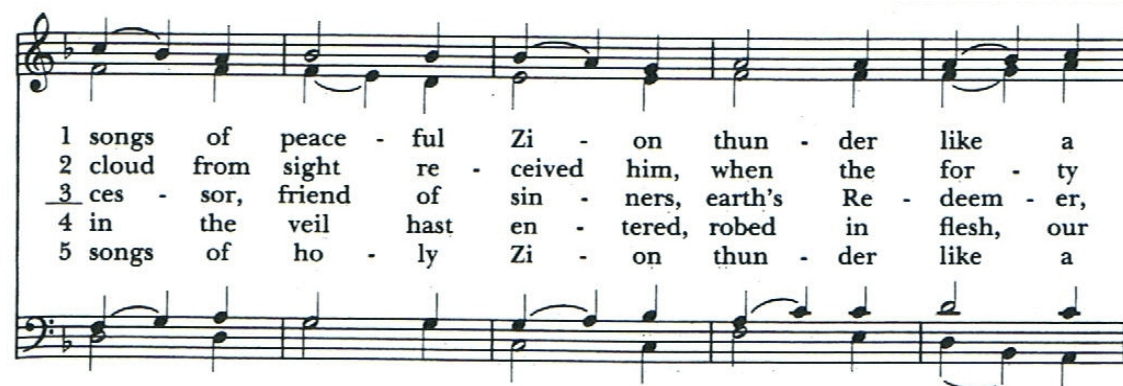
Processional Hymn 460

"Alleluia! Sing to Jesus!"

1 Al - le - lu - ia! sing to Je - sus! his the
* 2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! Bread of Hea - ven, thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
* 5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter his the throne; Al - le - lu - ia! his the

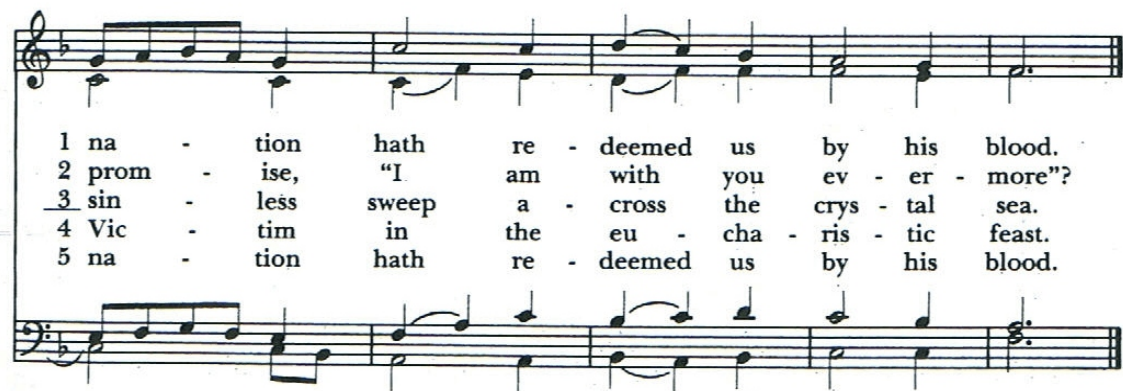
1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

The people are dismissed with this charge

Go in peace to love and serve the Lord.

People

Thanks be to God! Alleluia! Alleluia! Alleluia!

Postlude

We would like to extend our sincerest thanks to

Celebrant, the Rev'd Canon Kurt Dunkle, Rector, Grace Episcopal Church,

The Rev'd Celeste Tisdelle, Assistant Rector, Grace Episcopal Church

and the people of Grace Episcopal Church for their assistance with this service,

The Rev'd Dr. Tim Roberts, Pastor, Orange Park Presbyterian Church

Mrs. Martha Milton, Head of School, Grace Episcopal Day School

IWS Professor Dr James Abbington, Organist

IWS Professor Dr. Daniel Sharp, Choir Director

IWS Alumnus Dr. Gary Hallquist, Music Coordinator

Special thanks goes to our visiting choristers from New Grace Church for their continued support of IWS. We would also like to thank all of our host families for welcoming our students into their homes during this week. Your hospitality blesses us immeasurably.

Please join us for a reception in honor of the IWS Community
 in Benedict Hall immediately following the service.