

THE ROBERT E. WEBBER
INSTITUTE
FOR
WORSHIP STUDIES



Commencement
June 15, 2008

Grace Episcopal Church

Holy Eucharist Rite II • June 15, 2008 • Pentecost 5

Preparation for Worship

"There Is a Hope"

Greetings from the President of the Institute for Worship Studies, Dr. James R. Hart

The Word of the Lord

Processional Hymn 494

"Crown Him with Many Crowns"

494

Jesus Christ our Lord

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; crown

crown him to whom is given, the won - drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given, the won - drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re-deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894)
 Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

SMD

The People standing, the Celebrant says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Songs of Praise

“Majestic”

“Here I Am to Worship”

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, by your Holy Spirit you give to some the word of wisdom, to others the word of knowledge, and to others the word of faith: We praise your Name for the gifts of grace manifested in your servants graduating today, and we pray that your Church may never be destitute of such gifts; through Jesus Christ our Lord, who with You and the Holy Spirit lives and reigns, one God, forever and ever. Amen.

The Lessons *The People sit as the appointed lessons are read.*

First Lesson

Gen. 18:1-15

Reader

The Word of the Lord.

People

Thanks be to God.

Psalm 100 *Jubilate Deo*

1 Be joyful in the Lord, all you | lands; *
 serve the Lord with gladness and come before his presence with a | song.

2 Know this: The Lord himself is | God; *
 he himself has made us, and we are his; we are his people and the sheep of his | pasture.

3 Enter his gates with thanksgiving; go into his courts with | praise; *
 give thanks to him and call upon his | Name.

4 For the Lord is good; his mercy is ever | lasting; *
 and his faithfulness endures from age to | age.

(Bowing)
Glory to the Father, and to the | Son, and to the Holy | Spirit:*

(Rising)
As it was in the beginning, is | now, and will be forever. A | men.

Second Lesson Romans 5:1-8

Reader The Word of the Lord.
People Thanks be to God.

Gospel Hymn “Celtic Alleluia”

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Then, all standing, the Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

The Gospel Matthew 9:35-10:13

After the Gospel, the Reader says
The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon *Where Do We Go?* Dr. Don Saliers

The Commencement

The Presentation of the Candidates Dr. Eric A. Bolger
Academic Dean

Dr. Gerald L. Borchert
Thesis Director

The Conferring of Degrees Dr. James R. Hart
President

The Hooding Dr. John H. Lindsell
Chairman of the Board

The Prayer of Commissioning Dr. Darrell A. Harris
Chaplain

The Peace

The Celebrant says to the People
The peace of the Lord be always with you.
People And also with you.

Welcome Dr. Kent Walters, IWS Director of Alumni Relations

The Holy Communion

The Offertory

Tonight’s offering will benefit the ongoing ministry of the Institute for Worship Studies.
Checks should be made payable to the Institute for Worship Studies, not Grace Episcopal Church.

Anthem “Go Where I Send Thee” Caldwell/Ivory
Conducted by Dr. Dan Sharp, IWS Professor

The Doxology Lasst Uns Erfreuen

People stand.
Praise God from whom all blessings flow; Praise Him all creatures here below;
Alleluia, Alleluia.
Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

The Great Thanksgiving The People remain standing. The Celebrant faces them and says

People The Lord be with you.
Celebrant And also with you.
People Lift up your hearts.
Celebrant We lift them to the Lord.
People Let us give thanks to the Lord our God.
Celebrant It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Celebrant and People

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

The People kneel.

The Prayer of Consecration

Then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

The Acclamation

Celebrant and People together:

*Christ has died.
Christ is risen.
Christ will come again.*

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray

The Lord's Prayer (Contemporary)

The musical score for 'The Lord's Prayer (Contemporary)' is written for a single melodic line on a treble clef staff. The key signature is three sharps (F#, C#, G#), and the time signature is 4/4. The melody is simple and modern, with many rests. The lyrics are written below the staff, aligned with the notes. The score is divided into two systems. The first system contains the first four lines of the prayer, and the second system contains the last two lines. The lyrics are: 'Our Fa-ther in hea-ven, hal-lowed be your Name, your king-dom come, your will be done on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A-men.' The melody is simple and modern, with many rests. The score is divided into two systems. The first system contains the first four lines of the prayer, and the second system contains the last two lines. The lyrics are: 'Our Fa-ther in hea-ven, hal-lowed be your Name, your king-dom come, your will be done on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A-men.'

The Communion of the People

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia, Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Agnus Dei

Words: traditional
Music: Jim Hart

O Lamb of God you take away the sins of the world: Have mercy on us.
O Lamb of God you take away the sins of the world: Have mercy on us.
O Lamb of God you take away the sins of the world: Grant us peace, grant us peace.

Visitors who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord’s Table in this church. Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Communion Music

“Jesus, I Adore Thee” by Caracciolo IWS Choir
“In Christ Alone”
“Give Us Clean hands”
“Revelation Song”

After Communion, the Celebrant says

Postcommunion Prayer

Celebrant and People
Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the People.

Processional Hymn 594

“God of Grace and God of Glory”

Christian Responsibility

594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church - 's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

The people are dismissed with this charge
Go in peace to love and serve the Lord.
People Thanks be to God! Alleluia! Alleluia! Alleluia!

Postlude

We would like to extend our sincerest thanks to
Celebrant, the Rev'd Canon Kurt Dunkle, Rector, Grace Episcopal Church,
The Rev'd Celeste Tisdelle, Assistant Rector, Grace Episcopal Church
and the people of Grace Episcopal Church for their assistance with this service,
The Rev'd Dr. Tim Roberts, Pastor, Orange Park Presbyterian Church
Mrs. Martha Milton, Head of School, Grace Episcopal Day School
The Rev'd Dr. Jon Shuler, Rector New Grace Church
Dr. Gary Hallquist, music coordinator (IWS alumnus)
Dr. James Abbington (IWS professor), Rebecca Abbott, and Thomas Tyler (IWS students),
accompanists/organists

Special thanks goes to our visiting choristers from New Grace Church for their continued support of IWS. We would also like to thank all of our host families for welcoming our students into their homes during this week. Your hospitality blesses us immeasurably.